



THE CORPORATION OF  
HALDIMAND COUNTY

**ADDENDUM TO  
COUNCIL IN COMMITTEE  
AGENDA**

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**DATE:** November 17, 2015

**TIME:** 9:30 A.M.

**PLACE:** Haldimand County Central Administration Building, Council Chambers

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**E. PRESENTATIONS AND CONSIDERATION OF RELATED REPORTS  
11:00AM**

3. Community Halls Program 2015 Review *(to be tabled)*
  - a) Sheila Wilson, Manager, Community Development & Partnerships and Katrina Schmitz, Community Partnership Liaison